**THE ROBERT A. GRASSMAN SCHOLARSHIP FUND**

**STEAMFITTERS LOCAL NO. 475**

**2025 SCHOLARSHIP AWARD APPLICATION**

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###### STUDENTS NAME MEMBERS NAME

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**COLLEGE ATTENDING YEAR OF EDUCATION**

**(freshman, sophomore, junior, senior)**

**IF CURRENTLY IN HIGH SCHOOL, PLEASE ATTACH A COPY OF 1ST MARKING PERIOD FALL 2024 REPORT CARD.**

**IF CURRENTLY IN COLLEGE STUDIES, PLEASE ATTACH A COPY OF 2024 FALL SEMESTER GRADES AND PROOF OF FULL TIME STATUS (min 10 credits).**

**IF SUBMITTING INTERNET GRADES THEY MUST SHOW STUDENTS NAME, SCHOOL NAME AND THE FALL SEMESTER 2024 COURSES, GRADES AND TERM GPA.**

**ALL APPLICATIONS MUST BE RETURNED BY CERTIFIED MAIL NO LATER THAN MAY 1, 2025 TO:**

**MUST BE MAILED BY CERTIFIED MAIL AND POSTMARKED BY MAY 1, 2025**

**ROBERT A. GRASSMAN SCHOLARSHIP COMMITTEE**

**STEAMFITTERS LOCAL UNION NO. 475**

**P.O. BOX 4187**

**WARREN, NJ 07059**

Please see Scholarship Rules on reverse side